



**भाकृअनुप - राष्ट्रीय अजैविक स्ट्रेस प्रबंधन संस्थान**  
**ICAR - NATIONAL INSTITUTE OF ABIOTIC STRESS MANAGEMENT**  
(समतुल्य विश्वविद्यालय) / (Deemed to be University)  
भारतीय कृषि अनुसंधान परिषद, कृषि अनुसंधान एवं शिक्षा विभाग  
**Indian Council of Agricultural Research, Department of Agricultural Research & Education**  
कृषि एवं किसान कल्याण मंत्रालय, भारत सरकार  
**MINISTRY OF AGRICULTURE & FARMERS WELFARE, GOVERNMENT OF INDIA**  
मालेगांव, बारामती, पुणे - 413 115, महाराष्ट्र, भारत  
**Malegaon, Baramati- 413115, Pune, Maharashtra, India**



F.No.NIASM/ 14-109/2024(Advt.No-2025/15)

Date: 03.11.2025

**WALK-IN INTERVIEW**

The eligible candidates are invited to appear for a walk-in-Interview under **Research project funded by the Rajiv Gandhi Science and Technology Commission (RGSTC), Government of Maharashtra**, entitled “Mitigation of Biotic and Abiotic Stresses in Crop Plants Mediated through Potassium Metaphosphate Dimer: A New Nutrient Immunity Booster” Positions of Young **Professional-I (YP-I) 1** Post.in the following discipline as detailed below.

**Venue: ICAR-National Institute of Abiotic Stress Management, Malegaon Baramati Dist. Pune pin-413115**

**Date of Walk-in Interview: - 21<sup>st</sup> November, 2025**

**Terms & Conditions.**

- 1) The position is purely temporary, time-bound and co-terminus, the selected candidates shall not claim for regular appointments at ICAR-NIASM.
- 2) These engagements are temporary for a specific period mentioned and co-terminus with the project or even before on the discretion of the competent authority.
- 3) **Age limit:** 21 - 45 years, as on date of interview (Age relaxation SC/ST/ OBC/PWD/ Women and other exempted categories as per ICAR / GOI guidelines).
- 4) **All the relevant original testimonials (date of birth, degree certificate, experience certificate, etc., if any) are to be shown and a set of attested copies of all the certificates will be required to be submitted by the candidates for verification, before joining, if selected.**
- 5) The eligible candidates are advised to carefully see the essential qualification as well as desired qualification and if they fulfill then only can attend walk
- 6) No objection and experience certificate is required from the employer, in case he/she is employed.
- 7) No TA/DA/ any other expenses will be paid for attending the interview.
- 8) Concealing of the facts or canvassing in any form shall lead to disqualification or termination of the candidate. The decision of the Director, ICAR-NIASM will be final and binding in all respects.
- 9) In case of under-performance and or indiscipline/misconduct, the hired YP-I is liable to be removed without notice.

Assistant Administrative Officer

| Name of the Post | No. of Vacancies | Essential Qualifications                                                                                                   | Emoluments                             |
|------------------|------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| YP-I             | 01               | Graduates in relevant subjects or diploma holders in relevant agricultural Sciences */Engineering/Technology/life science. | ₹.30,000/- per month<br>(Consolidated) |

(Assistant Administrative Officer)



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**Annexure- I**

**Format for submission of application**

**Serial number of YP-I Post applied for \_\_\_\_\_**

**(Separate application for each post -----)**

|                    |                                                                                                               |                                 |                  |                                                      |                             |
|--------------------|---------------------------------------------------------------------------------------------------------------|---------------------------------|------------------|------------------------------------------------------|-----------------------------|
| <b>1.</b>          | Name of the candidate<br>(in block letters)                                                                   | :                               |                  | <b>Attested<br/>passport<br/>size<br/>photograph</b> |                             |
| <b>2.</b>          | Father's/Husband's name<br>(in block letters)                                                                 | :                               |                  |                                                      |                             |
| <b>3.</b>          | Date of Birth (as per the<br>matriculation)                                                                   | :                               |                  |                                                      |                             |
| <b>4.</b>          | Age as on 01.05.2024                                                                                          |                                 |                  |                                                      |                             |
| <b>5.</b>          | Address for correspondence                                                                                    | :                               |                  |                                                      |                             |
| <b>6.</b>          | Permanent address                                                                                             | :                               |                  |                                                      |                             |
| <b>7.</b>          | Contact Telephone Number                                                                                      | :                               |                  |                                                      |                             |
|                    | Mobile No.                                                                                                    | :                               |                  |                                                      |                             |
|                    | E:mail ID                                                                                                     | :                               |                  |                                                      |                             |
|                    | Fax Number (if any)                                                                                           | :                               |                  |                                                      |                             |
| <b>8.</b>          | Category (SC/ST/OBC/GEN)                                                                                      | :                               |                  |                                                      |                             |
| <b>9.</b>          | Gender                                                                                                        | :                               |                  |                                                      |                             |
| <b>10.</b>         | Whether Handicapped (please<br>mention type and extent)                                                       |                                 |                  |                                                      |                             |
| <b>11.</b>         | Marital status                                                                                                | :                               |                  |                                                      |                             |
| <b>12.</b>         | Educational Qualifications<br>(You are required to enclose attested copies of the mark sheets/ certificates): |                                 |                  |                                                      |                             |
| <b>Sr.<br/>no.</b> | <b>Degree<br/>obtained</b>                                                                                    | <b>Institution / University</b> | <b>Subject/s</b> | <b>Year<br/>Passed</b>                               | <b>% Marks<br/>obtained</b> |
| i.                 | Matriculation                                                                                                 |                                 |                  |                                                      |                             |
| ii.                | Intermediate                                                                                                  |                                 |                  |                                                      |                             |
| iii.               | Diploma                                                                                                       |                                 |                  |                                                      |                             |
| iv.                | Graduation                                                                                                    |                                 |                  |                                                      |                             |
| v                  | Post-graduation                                                                                               |                                 |                  |                                                      |                             |
| vi                 | <b>Any other</b>                                                                                              |                                 |                  |                                                      |                             |
| vii                |                                                                                                               |                                 |                  |                                                      |                             |



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|     |                                                                                                                                             |   |  |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------|---|--|
| 13. | Work experience –<br>Minimum one-year<br>relevant experience will be<br>desirable (Please enclose<br>relevant proof / NOC<br>from employer) | : |  |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------|---|--|

I hereby declare that the information furnished in this application are true/ correct to the best of my knowledge and belief. In the event of any information being found false or incorrect, my candidature/ appointment may be cancelled without any notice and necessary action, as deemed fit may be initiated against me.

(Signature of Candidate)

Name: \_\_\_\_\_

**DECLARATION**

I hereby declare that **none of my near or distant relative is an employee of the Indian Council of Agricultural Research (ICAR) –National Institute of Abiotic Stress Management.** If found otherwise and in the event of non-declaring the same as prescribed in the advertisement, my candidature to the interview and my selection to the post be cancelled.

**Date:**

**Place:**

**Signature**

**Full name of the Candidate**

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**OR**

The following particular of my relative(s) working in ICAR is/are furnished as per the requirement of the advertisement for attending the interview:

Name :

Designation :

Nature of duties :

Relationship :

**Date:**

**Place:**

**Signature**

**Full name of the Candidate**

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